**Sponsorship Reservation Form**

Please complete and return this form to Jennifer Patterson at [jennifer.patterson@tts.org](mailto:jennifer.patterson@tts.org).

**1. IDENTIFICATION OF COMPANY**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Province: \_\_\_\_ Postal Code: \_\_\_\_\_\_\_

Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ URL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VAT Number (*European companies only*): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IN ORDER TO VALIDATE TO THE THIS CONTRACT:**

1. We confirm our financial support to the 27th International Congress of The Transplantation Society at the level of sponsorship indicated below. ***Items listed with an asterisk (\*) indicate an exclusive sponsorship.***

2. We agree to provide payment including applicable VAT in USD in the amount as mentioned below within 30 days of receipt of invoice from The Transplantation Society.

3. If renting an exhibit booth, we agree that space assigned to us shall be accepted by us, and we agree to accept reassignment, if necessary.

4. If renting an exhibit booth, we have reviewed and agree to abide by the official Exhibition General Terms and Conditions of the Congress and the venue IFEMA – Feria de Madrid.

**Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. PARTNERSHIP LEVEL**

☐ Premier Partner: $250,000 USD+ ☐ Major Partner: $50,000 USD+

☐ Principal Partner: $150,000 USD+ ☐ Contributor Partner: $10,000 USD+

TOTAL CONTRIBUTION: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USD

**3. ITEM SELECTION**

**EXHIBIT SPACE INCLUDED IN SPONSORSHIP BENEFITS**

|  |  |  |
| --- | --- | --- |
| **Level** | **Number of 10x10ft (3x3m) Exhibits**  **SPACE ONLY\*\*** | **My company will use \_\_\_\_ # of our booths:** |
| Premier | 4 |  |
| Principal | 2 |  |
| Major | 1 |  |
| Contributor | 0 |  |

**\*\* Space only 3mx3m Exhibit Space inclusions:** 3m back wall, grey carpet, 1 electrical outlet

**ADDITIONAL EXHIBIT SPACE**

Additional 10x10ft (3x3m) Booth Purchase: \_\_\_\_\_ x $3,500 USD SPACE ONLY TOTAL: $\_\_\_\_\_\_\_\_\_\_USD

**PROGRAM AND EDUCATION** – Please check the appropriate boxes.

|  |  |  |
| --- | --- | --- |
| **Please check box.** | **Item** | **Amount in USD** |
|  | Half-day Symposium (Sunday) | $200,000 |
|  | Half-day Symposium (Saturday) | $100,000 |
|  | 60’ Lunch Industry Symposium (Monday) | $125,000 |
|  | 60’ Lunch Industry Symposium (Tuesday) | $100,000 |
|  | 60’ Lunch Industry Symposium (Wednesday) | $100,000 |
|  | 60’ Evening Industry Symposium | $65,000 |
|  | 45’ Early Morning Symposium | $35,000 |
|  | Recordings of Congress Sessions\* | $50,000 |
|  | Sponsorship of the “TTS 2018 ON AIR” Live Stream\* | $80,000 |
| *SOLD* | Sponsorship of Medawar Prize\* | $25,000 |
|  | Sponsorship of Existing Plenary Session  Specify Plenary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $35,000 |
|  | Sponsorship of a SOTA Track  Specify Track:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $25,000 |
|  | Sponsorship of a Post-Graduate Course | $35,000 |
|  | Unrestricted Educational Grant | Amount: $\_\_\_\_\_\_\_\_ |

**CONNECTION AND NETWORKING** – Please check the appropriate boxes.

|  |  |  |
| --- | --- | --- |
| **Please check box.** | **Item** | **Amount in USD** |
|  | Wi-Fi for All Delegates\* | $50,000 |
|  | Charging Stations\* | $50,000 ALL  $10,000 SINGULAR |
|  | International Lounge in Exhibit Hall\* | $50,000 |
|  | Young Members Corner\* | $50,000 |
|  | Rewind and Unwind Lounge\* | $35,000 |
|  | Miniature Soccer Zone & FIFA Lounge\* | $18,000 |
|  | Virtual Booth | $25,000 |
|  | Hospitality Suite | $25,000 ALL  $7,500 1-DAY |
|  | Welcome Reception\* | $25,000 |
|  | Campfire Sessions\* | $25,000 |
|  | Poster Area\* | $15,000 |
|  | Logo Placement on the Online Registration Page\* | $10,000 |
|  | Logo Placement on the Online Abstract Submission Page\* | $ 8,000 |

**CLASSIC SPONSORSHIP** – Please check the appropriate boxes.

|  |  |  |
| --- | --- | --- |
| **Please check box.** | **Item** | **Amount in USD** |
|  | TTS 2018 WebApp\* | $50,000 |
|  | Delegate Lanyard\* | $50,000 |
|  | Delegate Notepad and Pen\* | $50,000 |
|  | Digital Signage Stations\* | $50,000 |
|  | Onsite Congress E-News\* | $40,000 |
|  | Speaker Preview Room\* | $25,000 |
|  | Coffee Break (1 per Sponsor) | $15,000 |
|  | Registration Desk\* | $10,000 |
|  | Volunteer Apparel\* | $10,000 |

**ADVERTISING** – Please check the appropriate boxes.

|  |  |  |
| --- | --- | --- |
| **Please check box.** | **Item** | **Amount in USD** |
|  | Electronic Advertising on Digital Signage | $5,000 ALL  $1,500 / DAY |
|  | Rotating Banner Advertising on WebApp | $5,000 /DAY |
|  | Other Advertising  Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Amount: $\_\_\_\_\_\_\_\_\_\_\_ |